



Please Type or Print Clearly – Do Not Staple

### APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games 2023 Florida Winter Cup & Showcase Website URL: www.smctournaments.com  
 Hosting Organization FC Sarasota Type of Tournament:  Select  Recreational  Select & Rec  
 Designate Official of Hosting Organization Jason Clevenger Title President Phone ( ) 804-443-7207 W  
 Address PO Box 17936 Email ryan@smcsoccer.com Phone ( ) \_\_\_\_\_ H  
 City Sarasota State FL Zip Code 34276 Phone ( ) \_\_\_\_\_ FAX  
 State Association or Affiliate FYSA Guest Referees Applications Accepted  Yes  No  
 Location of Tournament or Games Premier Sports Campus **TEAM ENTRY DEADLINE:** November 1, 2023  
 Date(s) of Tournament or Games Decembrer 8-10, 2023 Estimated # of Teams 175  
 Tournament or Games Director or Contact Person Ryan Morgan Phone ( ) 804-443-7207 W  
 Address 112 Midpoint Drive Unit A5 Email ryan@smcsoccer.com Phone ( ) \_\_\_\_\_ H  
 City Mineral State VA Zip Code 23117 Phone ( ) \_\_\_\_\_ FAX

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 11 1/1/ 2013	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	<input checked="" type="checkbox"/>	3	625	<input type="checkbox"/>
U- 12 1/1/ 2012	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	<input checked="" type="checkbox"/>	3	625	<input type="checkbox"/>
U- 13 1/1/ 2011	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	725	<input type="checkbox"/>
U- 14 1/1/ 2010	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	725	<input type="checkbox"/>
U- 15 1/1/ 2009	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	725	<input type="checkbox"/>
U- 16 1/1/ 2008	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	80	11	<input type="checkbox"/>	3	925	<input type="checkbox"/>
U- 17 1/1/ 2007	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	80	11	<input type="checkbox"/>	3	925	<input type="checkbox"/>
U- 18 1/1/ 2006	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	80	11	<input type="checkbox"/>	3	925	<input type="checkbox"/>
U- 19 1/1/ 2005	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	80	11	<input type="checkbox"/>	3	925	<input type="checkbox"/>
U- 1/1/		<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT –Open only to members of US Youth Soccer and its State Associations.  
 Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.  
 UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: \_\_\_\_\_  
 Teams as listed: \_\_\_\_\_

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Jason Clevenger

Date 5/31/23

#### APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

FYSA

Date 6/8/23



By Ashley Ellison

Title Ops + Office Admin

**APPROVED**