



A Proud Member of US Soccer  
 Affiliated with the Federation International de Football Association

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**APPLICATION TO HOST A TOURNAMENT OR GAMES**

Name of Tournament or Games 2024 Florida Winter Cup & Showcase Website URL: www.smcsoccer.com/florida-winter-cup  
 Hosting Organization Soccer Management Company Type of Tournament:  Select  Recreational  Select & Rec  
 Designate Official of Hosting Organization Steve Lovgren Title President Phone ( ) 8048332092 W  
 Address 112 Midpoint Drive, Unit A5 Email steve@smcsoccer.com Phone ( ) \_\_\_\_\_ H  
 City Mineral State VA Zip Code 23117 Phone ( ) \_\_\_\_\_ FAX  
 State Association or Affiliate FYSA Guest Referees Applications Accepted  Yes  No  
 Location of Tournament or Games Premier Sports Campus at Lakewood Ranch **TEAM ENTRY DEADLINE:** November 1, 2024  
 Date(s) of Tournament or Games December 13-15, 2024 Estimated # of Teams 175  
 Tournament or Games Director or Contact Person Ryan Morgan Phone ( ) 8044437207 W  
 Address 112 Midpoint Drive, Unit A5 Email ryan@smcsoccer.com Phone ( ) \_\_\_\_\_ H  
 City Mineral State VA Zip Code 23117 Phone ( ) \_\_\_\_\_ FAX

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 11 1/1/ 2014	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	<input checked="" type="checkbox"/>	3	\$675	<input type="checkbox"/>
U- 12 1/1/ 2013	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	<input checked="" type="checkbox"/>	3	\$675	<input type="checkbox"/>
U- 13 1/1/ 2012	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	\$775	<input type="checkbox"/>
U- 14 1/1/ 2011	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	\$775	<input type="checkbox"/>
U- 15 1/1/ 2010	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	\$775	<input type="checkbox"/>
U- 16 1/1/ 2009	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	80	11	<input checked="" type="checkbox"/>	3	\$975	<input type="checkbox"/>
U- 17 1/1/ 2008	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	80	11	<input checked="" type="checkbox"/>	3	\$975	<input type="checkbox"/>
U- 18 1/1/ 2007	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	80	11	<input checked="" type="checkbox"/>	3	\$975	<input type="checkbox"/>
U- 19 1/1/ 2006	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	80	11	<input checked="" type="checkbox"/>	3	\$975	<input type="checkbox"/>
U- 1/1/		<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT -Open only to members of US Youth Soccer and its State Associations.  
 Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.  
 UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: \_\_\_\_\_  
 International  
 Teams as listed: \_\_\_\_\_

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization Steve Lovgren Date 04/29/2024

**APPROVAL**

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE FYSA Date 5/28/24



By Amber Ebron Title Ops + Office Admin

**APPROVED**